

# GREENWOOD BAND & IRISH GUARD

## Sponsorship Opportunities

Please consider supporting the Greenwood Marching Woodmen for the 2019-2020 program year. Your support is an integral part of our success and a worthwhile investment in our Greenwood community. The 2018 - 2019 Marching & Concert Band Program was filled with accomplishments, including:

- **2018 ISSMA Class B - State Champion | Greenwood Marching Woodmen**
- 2019 BOA Super Regional Class Champion | Greenwood Marching Woodmen
- 2019 ISSMA All-Music Award and ISSMA Total Music Department Award
- 2019 ISSMA Gold Ratings | Jazz Ensemble, Symphonic Band, Wind Ensemble
- 2019 IPA State Finalist - 6th Place, WGI Finalist - 3rd Place | Greenwood Winter Percussion
- 2018 IHSCGA State Finalist - 5th Place | Greenwood Irish Guard

As representatives of the Greenwood Band Parent Organization and the school band program, we are proud to represent you and the Greenwood community as we compete and perform throughout the state. We hope that you will continue to support our efforts in coming years. Your support will fund student band activities and encourage a quality arts education experience that will stay with the members of the Greenwood Band for the rest of their lives.

**There are two sponsorship options available.**

**1**

### ADVERTISE IN OUR PRINTED EVENT PROGRAMS

Each school year Greenwood has seven printed event programs which are seen by more than 7,000 individuals. Our two invitational events host numerous schools from the Central Indiana area.

**2**

### SPONSOR OUR SENIOR BANNERS

Greenwood is fortunate to have such generous community support that we can provide each of our band seniors with a banner of recognition during the school year.

**CLASS B STATE CHAMPION | LUCAS OIL STADIUM | NOVEMBER 3, 2018**



## Greenwood Marching Band 2019-2020 Program Ad Sizes

Full-page ad  
8" x 10.5"  
Vertical only  
(No full-bleed ads)

Half-page  
horizontal ad  
8" x 5.17"  
(No full-bleed ads)

Half-page  
vertical ad  
3.92" x 10.5"  
(No full-bleed  
ads)

Quarter-page horizontal ad  
8" x 2.5"  
(No full-bleed ads)

Quarter-page  
vertical ad  
3.92" x 5.17"

3.92" x 2.5"  
horizontal  
only

**All files must be received no later  
than September 6, 2019.**

Please mail a copy of the contract (*page 3*) along with your  
check made out to Greenwood Band Parent Organization to:

**Barb Hunt • 1517 Bowen Ct.  
Greenwood, IN 46143**

Please email your ad file to:  
**hunt\_ba@icloud.com**

Acceptable file formats: .pdf (preferred), .jpg,  
.eps, .ai (with fonts converted to outlines), .tif



# Greenwood Marching Band 2019-2020 Sponsorship Contract

**I WANT TO ADVERTISE IN YOUR PRINTED EVENT PROGRAMS**

Use my ad from last year with no changes     Use my ad from last year with the following changes

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**AD SIZE: (check one or more)**

- |  |  |
|--|--|
| <input type="checkbox"/> FULL-PAGE .....\$400.00           | <input type="checkbox"/> QUARTER-PAGE HORIZONTAL .....\$135.00               |
| <input type="checkbox"/> HALF-PAGE HORIZONTAL.....\$235.00 | <input type="checkbox"/> QUARTER-PAGE VERTICAL.....\$135.00                  |
| <input type="checkbox"/> HALF-PAGE VERTICAL.....\$235.00   | <input type="checkbox"/> EIGHTH-PAGE ( <i>Horizontal only</i> ) .....\$75.00 |

**I WANT TO SPONSOR YOUR SENIOR BANNERS... ..\$30.00**

*All banner sponsors will be recognized in our printed event programs.*

**My check made out to Greenwood Band Parent Organization for \$\_\_\_\_\_ is enclosed.**

COMPANY NAME: \_\_\_\_\_

COMPANY WEBSITE: \_\_\_\_\_

CONTACT: \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_